



City of Manassas, Virginia
City Council Meeting

AGENDA

City Council Regular Meeting
Council Chambers
9027 Center Street
Manassas, VA 20110
Monday, September 14, 2026

Call to Order - 5:30 p.m.

Roll Call

Invocation and Pledge of Allegiance

Council Time

Mayor Time

City Manager Time

1. Presentations

- 1.1 Presentation: Metropolitan Washington Council of Governments (COG)**
(Presenter: Clark Mercer, Executive Director)
[PRES Metropolitan Washington Council of Governments \(COG\)](#)
- 1.2 Presentation: Voter Registration**
(Presenter: Susan Reed, Registrar)
[Presentation: Voter Registration](#)
- 1.3 Proclamation: Guatemala Day**
[Proclamation - Guatemala Day](#)
- 1.4 Proclamation: Hispanic Heritage Month**

- 1.5 **Proclamation: Native American Month**
[Proclamation - Native American Month 2026](#)
- 1.6 **Proclamation: Constitution Week**
[Proclamation - Constitution Week 2026](#)
- 1.7 **Proclamation: Recovery Month**
[Proclamation - Recovery Month 2026](#)
- 1.8 **Proclamation: Direct Support Professional Recognition Week**
[Proclamation - Direct Support Professional Recognition Week 2026](#)

2. Public Comment

The Public Comment portion of the agenda is set aside for those residents who wish to address the Council for less than three minutes each. Residents need not give prior notice to the City to speak during the Public Comment portion of the agenda. Residents may address the Council for longer than three minutes if they ask the City Manager for a place on the agenda at least four working days before the meeting.

3. Consent Agenda

All matters listed under the consent agenda are considered to be routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

SUGGESTED MOTION: "I move that the Consent Agenda be approved and the readings of the ordinances be dispensed."

SUGGESTED MOTION #2: "I move that Items # and # be removed from the Consent Agenda and be added as Items # and #, respectively, and that the remaining Consent Agenda items be approved as it now appears and the readings of the ordinances be dispensed."

- 3.1 **Ordinance #O-2026-1094, ZTA 2026-0003, Zoning Ordinance Annual Updates - Technical Amendments (2nd Reading)**
(Staff: Matt Arcieri, AICP, Assistant City Manager/Planning & Community Development Director)
[ATTH01 Ordinance #O-2026-1094](#)
[ATTH02 Ordinance #O-2026-1094 - Redline](#)

4. Authorize a Closed Meeting

- 4.1 **Resolution R-2026-1247 Authorizing a Closed Meeting**
(Staff: Robert Dawson, City Attorney)
[RES R-2026-1247 Authorizing a Closed Meeting](#)

5. **Certify the Closed Meeting**

- 5.1 **Resolution R-2026-1248 Certifying a Closed Meeting
(Staff: Robert Dawson, City Attorney)**
[RES R-2026-1248 Certifying a Closed Meeting](#)

Adjournment